State of Alaska

Department of Commerce, Community and Economic Development Division of Corporations, Business and Professional Licensing

BOARD OF PUBLIC ACCOUNTANCY

November 8-9, 2023

Suite 1550, Atwood Building 550 West 7th Ave., Anchorage, Alaska

Zoom Information: Registration Link: <u>https://us02web.zoom.us/meeting/register/tZ0qduqvpzsjG9Au5ypNMeh7HlwmMlWUDmhk</u> Dial In: 253-215-8782 or 408-638-0968 Meeting ID = 897 1379 0914 Passcode = 870432

TENTATIVE MEETING AGENDA

Wednesday, November 8, 2023

| | TIME | TOPIC | |
|----|------------|---|-------------------------|
| | 9:00 a.m. | Call to Order/Roll Call | Don Vieira, Chair |
| 1. | 9:05 a.m. | Review Agenda | Chair |
| 2. | 9:10 a.m. | Ethics Report | Chair |
| 3. | 9:15 a.m. | Review MinutesAugust 24-25, 2023 | Chair |
| 4. | 9:20 a.m. | Alaska Society of CPA's Report | John Rodgers |
| 5. | 9:40 a.m. | Public Comment (Time limit of 3 minutes will apply as necessary) | Chair |
| 6. | 10:00 a.m. | Investigative Report | Dawn Bundick |
| 7. | 11:00 a.m. | CPA Exam | Chair |
| 8. | 11:30 a.m. | NASBA Updates Upcoming meetings/conferences NASBA committee meetings Continuing Professional Education Committee (Jo Communications Committee (Hanks) | Chair ohnson) |
| 9. | 11:45 a.m. | Correspondence | Chair |

12:00 p.m. LUNCH

| 10. | 1:00 p.m. | Board Business ED report Revenue/Expenditure report (FY23 Final) | Chair | |
|----------------------------|------------|---|-------|--|
| Thursday, November 9, 2023 | | | | |
| | 9:00 a.m. | Call to Order/Roll Call | Chair | |
| 11. | 9:05 a.m. | Review Agenda | Chair | |
| 12. | 9:10 a.m. | Statute/Regulation ProjectsRegulation Review | Chair | |
| 13. | 10:00 a.m. | Application Review | Chair | |
| 14. | 12:00 p.m. | Administrative Business Confirm upcoming meeting schedule: February 8-9, 2024 April 25-26, 2024 (Anchorage) Review task lists Sign minutes | Chair | |

12:30 p.m. Adjourn